

U. S. EDUCATION— Bill Snags On Parochial Aids

By W. Barry Garrett
WASHINGTON (BP)—Legislative muddle on public aid to parochial schools is proceeding from the House Committee on Education and Labor in its reports on the proposed Elementary and Secondary Education Amendments of 1966.

The committee in its Aug. 5 report recommended a two-year extension of the Elementary and Secondary Education Act of 1965.

At the same time, it reviewed its original statement of "legislative intent" regarding aid to pupils attending parochial schools. It spelled out "certain limitations" in the original act that would control the services to parochial school pupils.

However, the advocates of relaxed regulations in favor of parochial school pupils objected so strenuously to the new statement of legislative intent, that the whole future of the federal aid to education program appeared to be in jeopardy.

Yielding to such pressure, the Education and Labor Committee resorted to an unusual tactic of issuing on Aug. 22 a supplementary report to its report of Aug. 5. This new statement beclouds the clear statement of the first report. Hence, the church-state problem of the Elementary and

Secondary Education Act of 1965 is considerably intensified.

The new compromise report of the committee plainly declares: "It should be made clear that the committee in its reference to the First Amendment... has made no judgment respecting the limits the Congress may legislate in providing support for educational programs benefiting children in nonpublic schools."

The new supplementary report on the legislative intent of Congress opens many new and unspecified doors for regulations and guidelines from the Office of Education favoring parochial schools. In addition it serves notice that more extensive attempts can be made in Congress to provide further legislative aid to nonpublic education.

In its report on the original Elementary and Secondary Education Act of 1965 the committee made it clear that public aid to nonpublic school pupils should be given through public agencies and under public control. This policy is repeated in the initial report on the new proposed amendments act of 1966.

During the past year unclear and ambiguous regulations and guidelines were developed by the Office of Education.

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World Missions To Feature Conference

A statewide Baptist conference on world missions will be held at Camp Garaywa Sept. 17-18, it has been announced by Rev. E. L. Howell, secretary of the Brotherhood Department, sponsor of the event.

Denominational leaders from throughout the Southern Baptist Convention as well as missionaries—foreign, home, state and associational—will participate.

The program will include inspirational messages, conferences, panel discussions and special music.

It will begin at 10:15 a.m. Saturday with registration to take place beginning at 9:00 a.m.

The principal speaker at the morning session will be Rev. Parkes Marler, missionary to Korea. The afternoon speaker will be Rev. Ervin Brown, superintendent of missions for DeSoto Association.

Saturday evening's principal speakers will include Leonard G. Irwin, secretary Department of Survey and

Special Studies of the Home Mission Board, Atlanta; Dr. George W. Schroeder, executive secretary, Brotherhood Commission, Memphis, and Rev. Edward Trott, missionary to Brazil.

Dr. G. Norman Price, associate secretary for publications, Foreign Mission Board, Richmond and Rev. S. P. Myers, missionary to Nigeria, will be the speakers at Sunday morning's session.

Other missionaries to lead conferences will include Miss Mary Alice Ditsworth, to Indonesia; Miss Rennie Sanderson, to Japan and Rev. Harvey Headrick, to Brazil.

Tanner Riley, minister of music of Highland Church, Meridian, will lead conference music, assisted by Mark Moore, Primary-Junior Director of Broadmoor Church, Jackson.

Those to preside at the four sessions will be: Saturday morning, Mr. Howell; Saturday afternoon, Miss Edwina Robinson, WMU executive secretary; Saturday evening, Dr. Chester L. Quarles, executive secretary and Sunday morning, Paul Harrell, associate in Brotherhood Department.

Mr. Howell said this would be the first conference of its kind sponsored by the Brotherhood Department and he is urging all pastors to encourage the church leadership to attend, including the older Royal Ambassadors.

Mr. Howell further declared that the purpose of the Brotherhood organization is to provide missionary information, education, challenge, and involvement of men, young men and boys and this conference is designed to implement this provision on behalf of the world mission endeavor of Southern Baptists.

The conference will adjourn after lunch Sunday.

(Pictures on page 3)

Sex Revolution Solution Said To Be Self-Control

RIDGECREST, N. C. (BP) In an age of sexual revolution, the church must teach its young people the importance of developing sexual self-control, a leading authority on marriage and the home told a nation-wide Southern Baptist conference here.

David R. Mace of Madison, N. J., told the Southern Baptist Christian Life Conference on "A Christian Interpretation of Sex," that the church today will not get anywhere just warning its young people that they might get into trouble with sex.

Rather, the church must exalt the greatness of sex and develop a Christian ethic of sex that is clear and convincing, declared Mace, executive director of the American Association of Marriage Counselors.

"We can no longer direct youth by external controls," he said. "We must build within them internal controls, for they will have freedom."

Mace advocated teaching young people the principle of self-control because sex "is so good, because it is so precious, because it is so rich."

"Don't squander sex at a lower level," he advised more than 500 Baptists, many of them young people, attending the conference at Ridgecrest.

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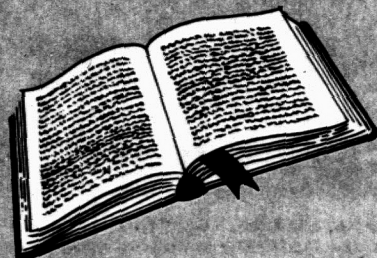
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STATE MISSION WEEK OF PRAYER

SEPTEMBER 11-18, 1966



Strengthening Foundations for Mission Advance

State Missions Week Set

The annual State Mission Week of Prayer will be observed by the churches Sept. 11-18, with every church urged to observe the week and take a special offering for the cause, according to Dr. Chester L. Quarles, executive secretary-treasurer.

This year's convention-approved objective is \$200,000, substantially larger than for any previous year, Dr. Quarles continued.

According to the action of the State Convention in November of last year, the first \$68,000 of the objective will go to the regular state mission budget with the remainder of the \$200,000 to be applied toward retiring the indebtedness of the new State Convention Building.

Because of the strong action taken by the convention in November in adopting such a challenging goal, the State Convention Board is giving much greater emphasis to State Mission Week this year than ever before, Dr. Quarles continued.

This year's enlarged emphasis calls for church-wide participation and includes and supplements the traditional promotion provided by State Missions Day in the Sunday School, Sept. 11 and WMU Season of Prayer for State Missions, Sept. 11-18.

The enlarged suggested emphasis includes a sermon by the pastor on the subject, an assembly program in Sunday School and a special program on the subject Wednesday evening involving the men of the church.

The State Missions budget for this convention year is \$620,424, with \$352,324 of it to be provided principally by the

Cooperative Program, leaving \$68,000 to be contributed through the State Mission Week offering.

Miss Edwina Robinson, executive secretary, and Mrs. W. E. Hannah, Clinton, state WMU president, both urge every WMS in the state to observe the WMU Season of Prayer and make an offering toward the challenging \$200,000 goal.

The theme for the week is "Strengthening Foundations for Missions Advance."

Bryant Cummings, state Sunday School secretary, has asked every Sunday School in the state to observe the event and receive a special offering.

A packet of suggested materials and helps has been

mailed to all churches in the state from the office of Rev. John Alexander, secretary of stewardship and coordinator of the promotion program.

Some churches may find it more convenient to observe another week and these are urged to do so, according to Dr. Quarles.

Arkansas To Vote On Hospital

LITTLE ROCK, Ark. (BP)—Arkansas Baptists will vote in November on a proposal to sever official ties with the Arkansas Baptist Medical Center here so that the hospital will be free to accept federal loans and grants.

The Executive Board of the Arkansas Baptist State Convention voted to recommend to the full convention on Nov. 8 that the convention sever its connection with the medical center.

Board members approved, apparently unanimously, a request from the hospital trustees that a non-profit association be formed of present and past trustees who would assume control of the hospital and elect a self-perpetuating board of trustees.

Although the hospital would continue to use the name "Baptist" in its name, the official ownership and control of the medical center would be transferred from the state convention to the private association.

The convention's annual budget allocation to the hospital would be diverted to other

Dirksen Proposal Develops

By W. Barry Garrett
WASHINGTON (BP)—Developments in the status of the Dirksen "Prayer Amendment" took an unexpected turn by action of the Senate Judiciary Subcommittee on Constitutional Amendments.

The subcommittee has voted the Dirksen amendment out to the full Judiciary Committee "without recommendation," and Senator Everett M. Dirksen (R., Ill.) has announced that he will not force the issue to the floor of the Senate (on Aug. 30) as he previously intended.

It is reported that Dirksen has counted 11 out of the 16 members of the Senate Judiciary Committee as favorable to his amendment. Hence, he says he is willing to let the proposed constitutional amendment take its normal course in the legislative process, rather than forcing direct action on the floor of the Senate.

Other counts, however, estimate that seven in the Judiciary Committee are opposed to the amendment, six are for it, and three are undecided, but leaning toward opposition.

This new action means that the Dirksen amendment is now on the calendar of the Senate Judiciary Committee. No time has been set for action on it.

The present schedule seems to be that the debate on the prayer amendment will come after action on the Civil

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Hospital Group Honors Groner

CHICAGO, Sept. 8 (BP)—Groner, administrator of Baptist Memorial Hospital, Memphis, Tenn., and a former president of the American Hospital Association, has urged the nation's hospitals to speak "with a more unified voice" to make more effective "our communications with government, other health-related organizations, and the public in terms of the issues that affect us as hospitals."

Mr. Groner responded to the presentation of the Distinguished Service Award at the AHA's 68th Annual Meeting being held here this week.

The nationally recognized hospital administrator honored tonight by the AHA is the first man to receive both the Distinguished Service Award and the Justin Ford Kimball (1964). The latter award is presented for "outstanding contributions to the cause of prepayment of hospital care."

In citing Mr. Groner, the AHA quoted the president of the board of trustees of the Baptist Memorial Hospital, (Continued on Page 2)

Baptists Jailed For Arranging Baptism

MOSCOW (EP)—Forty young Soviet Christians were baptized in the Don River on May 2 and six Baptist leaders who arranged the event have been sentenced to prison.

A Soviet newspaper declares that the Baptists also were convicted of operating a Sunday school illegally and of printing religious tracts on an underground printing press.

The article stated that the six defendants were sentenced to prison terms of varying length.

The mass baptism took place in Rostov on the Don and the defendants were tried by a regional court in that city, the newspaper said.

Baptists Face Challenging Goal

By John Alexander
Secretary of Stewardship
Dr. Frank C. Laubach, the amazing man who has been the world's foremost missionary to the illiterates of the world, has made many stirring appeals for help in reaching the world's masses for Christ before it is too late.

He has written books and made speeches all across the world and in each instance has made the point that time is running out for man to reach the world for Christ.

Dr. Laubach said in a radio interview in 1963: "What can we as Christians do about the billion hungry, landless, ill-

iterate, destitute people who are the object of the communist onslaught in Asia, Africa, and South America?"

There is only one thing we can do: send enough Christ-like, warmly human American technical experts to show these needy people how we made our tremendous progress. We must stop this fatal drift by putting the program of Jesus Christ into operation."

Later in the same interview he said, "The only reason we have been losing the world is because we didn't care."

The greatest fear felt by this great man is that there is

not enough people with vision and fire to do the task. He fears, what he calls, "the put-on-the-brake type, the go slow type, the do nothing type—enough of whom can ruin God's program!"

There is a tide in the affairs of men which, taken at the flood, leads on to fortune; omitted, all the voyage of this life is bound in shallows and miseries. Surely the tide of opportunity for Mississippi Baptists is approaching the flood. Another tide is moving in our state—a tide of evil.

Unless we move quickly to grasp the tide of opportunity, the tide of evil could over-

whelm us. Like the people looking at a land flowing with milk and honey, those of us who look at the entire state feel our greatest opportunities are just ahead.

The New English Bible translates Romans 12:11, "With unflagging energy, in ardour of spirit, serve the Lord," adding a footnote that some early witnesses translated it, "Meet the demands of the hour."

Mississippi is our mission field. The Baptists of other states will help us witness to the nation and the world, but we must win Mississippi. Per-

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Dirksen Proposal Develops

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Rights Bill which is scheduled to begin the second week in September. No one knows how long this may take, but it is anticipated that the prayer amendment may be scheduled in the Senate sometime the first part of October.

In the meantime, those opposed to the Dirksen amendment are seeking a way to substitute some kind of resolution giving the "sense of the Senate" on the subject of the Supreme Court decisions on prayer and Bible reading in public schools.

Dirksen's proposal would give power to certain public authorities to "provide for" and "permit" the recitation of voluntary prayers in schools and other public buildings.

The Senate Judiciary Committee on Constitutional Amendments concluded a week and a half of extensive hearings on August 8.

Developments in the progress of the Dirksen Prayer Amendment have not followed a straight line. They have been so erratic and events have taken such sudden turns that it has been almost impossible to predict with accuracy what might happen.

Even with the above report, either Dirksen or those trying to head off his amendment may come up with something different next week that will again change the picture.

123 Baptized In One Service

Rev. Eric H. Clark, Southern Baptist missionary stationed in Kisumu, Kenya, baptized 123 new Christians at Enanga one July Sunday, before a congregation of nearly 800.

Mr. Clark and his family were preparing to leave East Africa at the end of the month for a furlough in the States. Therefore, after the service, the congregation presented them a gift both symbolic and utilitarian: a shawl, a knife which a new husband uses to clear the bush in preparing his homestead.

Handing it to the Clarks, the Spokesman said: "We give you this because you came into our wilderness and, cutting it down, you planted the seeds of life within our hearts. This was the work of God, and we are grateful to him and to you for your coming."

The Clarks will live in Georgetown, Ky., during furlough. Natives of England, they became naturalized U.S. citizens in 1963. She is the former Phyllis Hope.

Bill Snags On...

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cation and practices developed in the states that appeared to violate the expressed intent of Congress.

To complicate matters, the Education and Labor Committee in its first report on the Amendments Act of 1966 apparently rebuked the Office of Education for its laxity in aids to parochial school pupils.

Then in its amendment report it reversed its emphasis and made it mandatory that public agencies increase their contacts with private school administrators to develop larger programs of public aids to their pupils.

Specifically, the new report says, "The committee will expect that the administration of Title I by the Office of Education will be pursued with strong requirements to assure that there is meaningful and cooperative discourse between public and private school administrators in devising projects in which the special educational needs of educationally deprived children who do not attend public school can be met."

Many persons have a wrong idea about what constitutes true happiness. It is not attained through self-gratification, but through fidelity to a worthy purpose. — Helen Keller



BUYING AND SELLING, GETTING AND SPENDING—is alive at the Municipal market in Abidjan, Ivory Coast. The wares are spread out on the long tables and then the bargaining begins.

Arkansas To Vote On Hospital

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purposes, to be determined by the full convention in November if the recommendation is adopted.

If the convention in November approves the recommendation of its Executive Board, the Arkansas hospital would be the first state-wide Baptist-owned institution in the Southern Baptist Convention to sever ties with the state convention so it could accept federal funds.

In July, the hospital trustees issued a lengthy statement saying that the medical center will lose a minimum of \$150,000 per year as a result of Medicare programs, and that the only alternative is to accept federal grants and loans.

"With income continuously reduced by Medicare patients and our inability to accept federal grants, Baptists of this state cannot continue to operate this hospital at its present standards," said the hospital trustees' statement.

The recommendation was presented to the board by James Linder, a Little Rock attorney and a member of the hospital board.

Debate on the recommendation lasted for about 30 minutes, with several board members reportedly supporting the idea of keeping convention ownership and control of the hospital, but allowing it to accept federal grants and loans as a state convention institution.

A substitute motion was presented by J. C. Meyers of North Little Rock which would have given the convention a choice between (1) allowing the hospital to accept federal aid as a state convention institution, (2) setting up the private association as recommended by the

board, and (3) continuing the hospital as a convention-owned institution and continuing the current policy preventing the hospital from accepting federal funds.

The board, however, voted down the substitute motion, and approved instead the proposal of the hospital board.

Hospital Group...

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who said, "He could have been a successful man in any field. But his unique success in hospital administration is due to the overshadowing spiritual strength that enables him to work long and hard, to understand the technicalities, to withstand the human pressures, and never to waver from the pinnacle of perfection to which he aspires for his profession."

Mr. Grone served as administrator of Southern Baptist Memorial Hospital, New Orleans, before becoming administrator of Baptist Memorial at Memphis.

Mississippi College Plans Series Pre-School Meetings

Mississippi College's faculty and staff will attend three days of pre-school meetings and fellowship periods prior to the opening of residence halls on Sunday, September 11, according to Dr. Howard E. Spell, academic dean.

The Administrative Council will get the pre-school activity underway on Thursday, September 8, with a meeting in the Board Room of the B. C. Rogers Student Center at 9 a. m. This group is com-



Rev. James E. Smith

Raymond Church Calls Pastor

Rev. James E. Smith has resigned the pastorate of Mt. Zion Church, Lincoln County, to accept the pastorate of Raymond Church. The move was effective September 1.

Mr. Smith is a graduate of Magee High School, Mississippi College, and Southern Seminary.

He formerly pastored other churches in Mississippi and Kentucky.

Mrs. Smith is the former Joyce Simpson of Braxton. They have two children, ages eight and 18 months.

Baptists Face Goal

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haps there has not been a time when it was more imperative that we recognize the truth of this fact of life. Our state is expanding industrially. Evil forces always follow a growing economy. As evil people move into our state, bringing degrading practices they have learned elsewhere, they, with the lost people of our state will join in introducing problems not previously faced in Mississippi. Can our present program meet the demands of this hour and the next?

We must make the people, all the people of our state, Christian in profession and practice or they will make us pagan. It is not the part of wisdom to wait until evil breaks out like the plague to begin doing something about it. Eternal vigilance is still the price of liberty. It is better to light a candle than it is to curse the darkness.

Doors Now Open

The doors of opportunity are now wide open in Mississippi. We can carry the total program of our Lord's church to every facet of our society. Every non-Christian in Mississippi is a potential liability to the Christian ideal for our state. His influence, vote, and degrading activities keep Mississippi from becoming what it ought to be.

The votes being tabulated in various counties over the state just now points up this fact in striking contrast. All the ills of Mississippi can be traced to a sick heart, a heart filled with evil. Regardless of how many rooms a man's home may have, how many cars and boats he possesses, or what his rating on Wall Street may be, without Christ he is eternally lost now.

State Missions addresses itself to the needs and ills in Mississippi. Through State Missions the churches are strengthened. Hundreds of calls, cards, and letters are received at the Baptist Building daily seeking guidance and help for the churches.

It may be Sunday School, Training Union, WMU, Broth-

Sex Revolution...

(Continued from page 1)
crest Baptist Assembly here.

"Denial now means something better later on," Mace told the youth present. "Marriage is worth waiting for. Until you gain self-mastery," he said, "you will drag a ball and chain through life. You will be enslaved to needs and urges."

Mace, the author of eight books and a recognized authority in his field, listed six aspects of the contemporary sexual revolution in America: (1) the coming of new knowledge and understanding of the nature of sex, (2) the emancipation of women, (3) change in social mores and patterns, (4) medical advances, (5) collapsing taboos, and (6) the quest for individual freedom.

"There has been a colossal decline in social control of sex," observed Mace. Earlier he had said that unless some control of sex is exerted in society, chaos will result.

Citing a revolt of youth today, Mace said that early unchaperoned dating and the use of the automobile in dating has made sexual experimentation inevitable.

"Pairing off too early is not healthy," he said, adding that the United States is unfortunately stuck with a pattern of early dating.

Improved contraceptives, and the birth control pill have undergirded the movement to sexual freedom. Antibiotics have made illicit sex less hazardous from the standpoint of the spread of venereal disease, he said.

Mace concluded that a revolutionary thing is happening in Western Democracy in the quest for individual freedom—the idea that the best way to run society is to give each individual the maximum degree of self-determination and freedom he can handle.

Thoreau, the Yankee philosopher, said that in his wilderness hut were three chairs: "one for solitude, two for friendship, three for society."

Come to think of it, is any house or apartment complete without the spiritual equivalents of such chairs? — David A. MacLennan in REVELL'S MINISTERS' ANNUAL (Fleming H. Revell Company)

erhood, or Music but they need assistance. Perhaps it is Stewardship, Evangelism, Student Work, or other areas of church life, but there is a real need and help is requested. It is possible the request for aid is from someone ministering to an ethnic group in the state: Chinese, Mexican, Indian, or Negro.

The request could be for literature of a specialized nature or perhaps a tract on some general subject. Possibly the communication regards accommodations at the assembly or camps. In the months ahead calls for help in facing and solving increasing moral problems in various communities of the state will be made of the Christian Action Commission.

It would require a book, not a newspaper article, to adequately describe the varied and vital services available to the churches in the State Mission Program.

Go Into Every Area

Through your church and its State Mission Offering you are able to travel thousands of miles into every area of your state through specialized State Mission Workers. In the person of those you support you are there facing the problems, seeking a solution, bringing encouragement and enlightenment to hundreds of our churches and workers everyday. We must not sur-

render our state to the forces of evil!

A challenging State Mission Goal was approved by the 1965 Convention. With every church telling the story and taking and offering for State Missions we will go over the \$200,000.00 goal. Let me urge every pastor to assist the Sunday School, Training Union, Woman's Missionary Union and Brotherhood in focusing the attention of the church on State Missions. Let's win and keep Mississippi for Christ!

The Son of God goes forth to war

A kingly crown to gain:
His blood-red banner streams afar:

Who follows in His train?

Over a hundred years ago, De Tocqueville of France visited America. Upon his return home he wrote: "I sought for the greatness of America in her harbors and rivers and fertile fields, and her mines and commerce. It was not there. Not until I went into the churches and heard her pulpits flame with righteousness did I understand the greatness of her power. America is great because she is good; and if America ever ceases to be good, America will cease to be great."



SALLY COOPER, of Norfolk, Va., missionary journeyman in Argentina, teaches a class in English at the Baptist good will center in Buenos Aires. Teaching is a side activity for Miss Cooper, who is primarily a secretary in the Baptist Mission office in Buenos Aires.

What's With The Church Musician?

When the October, 1966, issue of *The Church Musician* reaches the churches, its users will see a new format and a more colorful layout of this monthly publication of the Church Music Department of the Baptist Sunday School Board, Nashville, Tenn.

According to Dr. W. Hines Sims, secretary of the department, *The Church Musician* can use two additional colors and alter its contents now that a fully graded series of five music magazines is available for the Music Ministry of Southern Baptist churches.

In its new format, *The Church Musician* will serve as the monthly periodical for young people's and adult choir members. It will carry

articles that relate to, and undergird, Southern Baptist's new *Life and Work Curriculum*. It will also contain music leadership helps in a program administration section. This material should be read by all church music leaders.

Now that the younger age groups have their own quarterly magazines, the music in *The Church Musician* is designed for young people and adults. The publication is available from the Board's Church Literature Department at 25¢ per issue. Recordings of the choral music of all issues also are available at \$2.55 per quarter (a package of three 7-inch, LP recordings).



BRITISH BAPTIST ANSWER TO THE BEATLES: Janet Harvey, a 23-year-old office secretary and Sunday School teacher at the Baptist church in Great Shelford, near Cambridge, England, communicates Christianity through folk music. Miss Harvey composes and sings modern folk songs with a Christian message. A guitar enthusiast from the age of 16, she says she taught herself to play the guitar because of her love for folk music. Some of her folk songs have been recorded by an evangelical recording studio in London. She has also appeared on the British Broadcasting Corp., singing her gospel folk songs. Recently, she sang and played before a nationwide Baptist youth rally in London. (European Baptist Press Photo)

Tourist expenditures have been estimated at about \$25 billion annually. In 1967, tourists were estimated to be spending at least a billion dollars a year in each of the states of New York, Florida, New Jersey, and Pennsylvania. Six other states reaped at least half a billion each from visitors — Idaho, Michigan, Virginia, Kentucky, Texas, and California.

SUNDAY SCHOOL JUNIOR WORKSHOPS in 1966
AREA MEETINGS 7:00-9:15*

October 3rd TUPELO - HARRISBURG MERIDIAN - FIRST MAGEE - FIRST BILOXI - FIRST	October 4th CLARKSDALE - OAKHURST JACKSON - ALTA WOODS (MORNING and NIGHT) MC COMB - FIRST LAUREL - HIGHLAND
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***October 5th Morning Only - WINONA - FIRST**
JUNIOR SUNDAY SCHOOL LEADERSHIP
DEPARTMENT SUPERINTENDENTS, ASSOCIATES
TEACHERS
JUNIOR COORDINATORS
PASTORS, EDUCATION DIRECTORS, STAFF WORKERS

150 Churches

LEADING IN GIVING TO THE Cooperative Program

November 1965 Through July 1966

1. 1st Jackson	\$80,112.91	82. West Laurel	6,506.37
2. Calvary, Jackson	47,278.72	83. 1st Moss Point	6,456.68
3. 1st Greenville	35,035.00	84. Calvary, Greenwood	6,412.10
4. Broadmoor, Jackson	34,290.47	85. Daniel Mem., Jackson	6,408.06
5. 1st Columbus	33,643.60	86. 1st Booneville	6,394.09
6. 1st Meridian	32,105.62	87. State Blvd., Meridian	6,319.22
7. 1st Yazoo City	26,368.78	88. 1st Eupora	6,283.29
8. 1st Starkville	24,104.03	89. 1st Okolona	6,268.81
9. 1st Brookhaven	21,686.02	90. 1st Union	6,147.90
10. 1st Grenada	21,681.08	91. Calvary, Pascagoula	6,140.08
11. 1st Natchez	21,324.01	92. Liberty	6,001.45
12. 1st New Albany	21,261.28	93. Friendship (Pike)	5,933.99
13. Alta Woods, Jackson	21,042.87	94. Highland, Laurel	5,917.23
14. 1st Kosciusko	20,311.24	95. 1st Carthage	5,884.58
15. 1st Gulfport	19,825.80	96. Monticello	5,569.28
16. 1st Hattiesburg	19,038.11	97. 1st Rolling Fork	5,500.89
17. Parkway, Jackson	18,466.80	98. 1st Waynesboro	5,498.76
18. Woodland Hills, Jackson	17,852.22	99. Terry	5,481.49
19. 1st Leland	17,248.64	100. Morgantown	5,440.77
20. 1st Pascagoula	16,999.21	101. 1st Ellisville	5,371.72
21. 1st Columbia	16,853.40	102. New Palestine (Pearl River)	5,328.98
22. 1st Vicksburg	16,802.57	103. Sardis	5,271.55
23. Ridgecrest, Jackson	16,297.05	104. Plainway (Jones)	5,230.67
24. 1st McComb	16,290.94	105. Indian Springs, (Jones)	5,120.63
25. Harrisburg, Tupelo	16,119.25	106. Bay Springs	5,060.09
26. 1st Oxford	16,055.39	107. 1st Winona	5,047.37
27. 1st Pontotoc	15,866.39	108. Grace Mem., Gulfport	5,013.28
28. 1st Laurel	15,839.60	109. Eastlawn (Jackson)	4,994.71
29. 1st Batesville	15,660.41	110. Clarke Venable, Newton	4,971.89
30. 1st Clinton	15,532.94	111. North Greenwood	4,950.00
31. Calvary Tupelo	15,368.44	112. 1st Lumberton	4,942.16
32. 1st West Point	14,766.12	113. Morrison Hgts., Clinton	4,906.86
33. 15th Ave., Meridian	14,671.00	114. 1st Summit	4,850.00
34. Poplar Springs Dr., Meridian	14,298.98	115. Fairview, Columbus	4,714.05
35. Main Street, Hattiesburg	14,092.11	116. Raymond	4,712.54
36. 1st Crystal Springs	13,045.24	117. Coffeeville	4,707.35
37. 1st Newton	13,034.37	118. Central, McComb	4,694.43
38. 1st Magee	12,957.85	119. Oak Forest, Jackson	4,689.86
39. Highland, Meridian	11,976.38	120. Petal Harvey, Petal	4,633.38
40. Bruce	11,897.73	121. 1st Itta Bena	4,594.19
41. South Side, Meridian	11,768.83	122. Lowrey Mem., Blue Mt.	4,513.94
42. 1st Picayune	11,594.59	123. Tunica	4,509.38
43. Clarksdale	11,205.34	124. 1st Belzoni	4,500.00
44. Oakhurst, Clarksdale	11,042.13	125. Griffith Mem., Jackson	4,496.52
45. 1st Mendenhall	10,836.33	126. Briarwood Dr., Jackson	4,284.88
46. 1st Biloxi	10,586.20	127. Crestwood, Jackson	4,218.61
47. 1st Amory	10,178.71	128. Iuka	4,217.39
48. 1st Louisville	10,066.78	129. Ruleville	4,190.00
49. 1st Philadelphia	9,984.36	130. Coldwater	4,155.00
50. 1st Quitman	9,900.00	131. Glendale (Lebanon)	4,143.57
51. 1st Cleveland	9,743.95	132. 1st Wiggins	4,083.32
52. 1st Aberdeen	9,506.63	133. 1st Water Valley	4,035.74
53. 1st Calhoun City	9,394.59	134. Parkway, Kosciusko	3,914.30
54. East End, Columbus	9,376.08	135. Magnolia 1st	3,910.37
55. 1st Corinth	9,370.44	136. Dixie (Lebanon)	3,899.97
56. 1st Houston	9,008.19	137. Meadowood (Monroe)	3,751.86
57. 1st Canton	8,976.11	138. Pelahatchie	3,723.70
58. Parkway, Natchez	8,850.10	139. 1st Senatobia	3,695.06
59. 1st Lake Beach	8,816.63	140. Highland, Jackson	3,692.72
60. 1st Lucedale Ave., Vicksburg	8,736.12	141. Emmanuel, Grenada	3,683.27
61. Hattiesburg	8,729.42	142. East Heights, Tupelo	3,677.95
62. Hillcrest, Jackson	8,145.81	143. Salem (Covington)	3,664.00
63. Prentiss	7,925.18	144. Glade (Jones)	3,658.58
64. 1st Morton	7,887.36	145. Calvary (Bolivar)	3,638.44
65. Second Ave., Laurel	7,851.53	146. Wildwood, Laurel	3,635.32
66. Robinson St. Jackson	7,735.86	147. Oakland Heights Meridian	3,629.92
67. Van Winkle, Jackson	7,730.00	148. Calvary, Columbia	3,620.21
68. East McComb	7,680.00	149. First Poplarville	3,600.00
69. 1st Greenwood	7,500.00	150. E. Moss Point	3,567.42
70. 1st Purvis	7,424.43		
71. Lyon	7,254.03		
72. 1st Ripley	7,122.38		
73. Handsboro	7,022.26		
74. 1st Holly Springs	6,956.31		
75. 1st Florence	6,938.23		
76. Brandon	6,886.63		
77. Forest	6,874.16		
78. Collins	6,682.91		
79. 1st Tupelo	6,624.57		
80. Colonial Hgts., Jackson	6,509.89		



Leonard Irwin



Dr. George Schroeder



Dr. G. Norman Price

World Missions Speakers

(Story on page 1)



Dr. Chester L. Quarles



Rev. Parkes Marier



Tanner Riley



Mark Moore



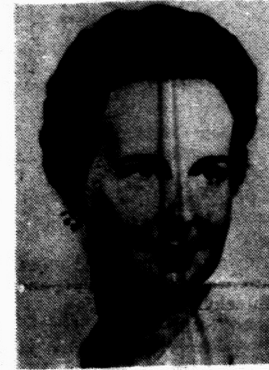
Rev. Harvey Headrick



Rev. Ervin Brown



Miss Rennie Sanderson



Miss Mary Alice Ditsworth



Rev. Edward B. Trott

I Learned About State Missions...

By Rev. J. S. Johnson, Pastor, Edwards Church

"When I was in knee pants", I heard a preacher half-jokingly remark, "If ignorance is bliss, some of us are blistered!" I must confess—there have been periods in my life when I have been exceedingly blistered.

Nearly every young person passes through a questioning stage, a time when he blunderingly criticizes the conventional and institutional. It was no different at my Alma Mater, Mississippi College, where the "war cry" of Dr. D. M. Nelson still echoes in the halls — "Mississippi College is on the march!" A few of the "theologs", as Professor Douglas called them, had a zeal but oftentimes not according to knowledge.

At times those fledgling preachers would refer to those "big wigs" in the Baptist Building. The fact is—most of us had never set a ped in the Building. Why, we didn't have time for programs. We were out to win the world, weren't we? We were critical without sufficient knowledge and understanding.

As a ministerial student, I decided to become informed. Brethren, it was a progressive revelation! I found out that the "big wigs" were down-to-earth, dedicated servants of the Lord Jesus. Why, you could talk to them. They would even come to your church—regardless of size or location—if you planned far enough in advance. They were "at the beck and call" of Mississippi Baptists. And, for the devoted work they were doing, deserved a raise in salary!

Why State Missions? As you know, Mississippi Baptists conduct three special offerings a year—the Little Moon Christmas Offering for Foreign Missions, the Annie Armstrong Offering for Home Missions, and the Margaret

Lacey Offering for State Missions.

We are notably distinguished as a people of the Book. And a fellow is bound to demand, "Show me State Missions in the Bible, and I'll believe in it." Right there in Acts 1:8 is a definite statement concerning our witness—area. "But ye shall receive power, after that the Holy Ghost is come upon you; and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth."

Note the inspired word both. Jerusalem is the local church field for us. And the Holy City was the capital of the province or state of Judaea. Samaria might easily apply to the designation of "home missions". There is no doubt that "the uttermost part of the earth" gives warrant for foreign missions.

In order to adhere to the Word of God, we cannot have one area without the others. I was pleased to hear the chairman of our deacons observe, "Missions is missions, Brother Joe, wherever the Gospel is carried." Amen!

True, the average Baptist (if there be such a creature) thinks of missions as foreign. Missions itself is derived from the Latin, "mitto", which means "I send". A "mission" is a transaction in which there is a sending involved. We speak of a diplomatic mission, for instance. Christian missions is a sending of people to proclaim the message of Christ. A missionary is a sent person.

World missions has been defined as: "the presentation of the Gospel of Jesus Christ to all the peoples of the world, both at home and abroad, with the purpose of leading them to personal faith in Christ and obedience to His will."

Even if there were no organizational cooperation of Mississippi Baptists, we

would still have a state missions situation.

Our state is the home base of operations. If we are weak here, we will be impotent around the world. Isaiah 54:2 declares: "Enlarge the place of thy tent, and let them stretch forth the curtains of thine habitations: spare not, lengthen thy cords, and strengthen thy stakes."

Through the centuries God has called upon Christians to enlarge their influence for Him. Notice the imperative—lengthen thy cords, and strengthen thy stakes. Why was it necessary to strengthen the tent pegs? Because with the lengthening of the cords there would be more pressure upon the pegs which supported them.

The meaning for us as Baptists of Mississippi ought to be evident. If we lag behind in our state, the lack will be felt to the farthest mission field. For the sake of Christ's Commission, we must strengthen our ministry in the Magnolia State.

Haven't you heard folks comment, "Well, I just don't see what we need all that organization for. I declare, we have got so many programs!"

There are those who claim that we as Southern Baptists are over-organized. Now, that might apply in a few isolated cases.

But, what is organization anyway? Webster defines "organize" as: "to arrange or constitute into interdependent parts, each having a special function." Mississippi Baptists have tried to do this.

But wait! There wasn't any of that business in the Bible, was there? Well, what did Moses do? He thoroughly organized the people. Joshua had a program for conquering the Promised Land. You see, there — I've used that word "program." Gideon organized to the nth degree to overthrow the Midianites. In a simple manner Jesus organized The Twelve. He sent them out, two by two, with explicit instructions. On a later occasion he chose 70, sending them out in teams of two.

Early in the Book of Acts, the churches were being organized with pastors and deacons. Responsibilities were being assigned. Face it. What else was it but Holy Spirit-motivated programming? The churches commissioned representatives to gather gifts for missions and benevolences. Peter and Paul (attention, ladies) formed an embryonic "missionary society."

Frankly, I have heard no Baptist leader claim infallibility for our state missions enterprise. Those that we (that's right, we) have placed in strategic responsibilities admit that our programs are far from perfect. At the same time, they are praying and seeking the leadership of the Holy Spirit in order to "make the best better." (Apologies to the 4-H Clubs)

If you fall into the "blistered" category, why not dedicate the month of September to learning more about State Missions?

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ALASKA BAPTIST CONVENTION leaders talk with newly elected executive secretary E. W. Hanks (left) during the annual meeting of the convention. Officers chosen for the coming year are (center, left to right) Oliver Hanson, Fairbanks, president; Lee Jacy, Anchorage, second vice president; Edward Wolfe, Fairbanks, first vice president. With them is Willie Johnson (right), pastor at Eumauk on the lower Yukon River. (AP Photo)



ROBERT S. ERWIN, of Concord, Tenn., missionary journeyman, drives cows in to be milked at the Baptist farm near Tapa, Brazil. He recently began his second year as a journeyman agriculturist.

The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind In Mississippi
JOE T. ODLE, Editor

A Call To State Mission Emphasis

The time is here for every Baptist church and every individual Southern Baptist in the state, to join in studying about, praying for and making a mighty offering to state missions in Mississippi.

Last November at the state convention Mississippi Baptists set for themselves the highest state mission offering goal in the denomination's history. Next week is the annual WMU Week of Prayer for State Missions, with the annual Margaret Lackey Offering for State Missions. Next Sunday is State Missions Day in the Sunday School.

Major support for the state mission program comes of course, from the Cooperative Program. Nevertheless, as with Foreign Missions and Home Missions, the convention has set the special offering as an opportunity for people to make a special love gift to these great causes. Each year many thousands of Mississippi Baptists joyfully share in each of these three special offerings. The needs of state missions now are greater than ever before, and every Mississippi Baptist should have a part in this September offering.

The goal of \$200,000 was set because of the expansion of mission work of the convention, and to aid in the construction of the new state Baptist building.

Program Enlarged

In order to meet the challenging spiritual needs of the state at this time, almost every area of the state mission program has been enlarged. This enlargement

made it imperative that a new state office building be provided. Those who have visited the building recently know how inadequate it now is. Most departments are desperately overcrowded, and some have had to move to other sites in Jackson.

In this year's offering the regular basic state mission program is a preferred item, and every dollar given until the amount needed for that is reached, will go to those causes. After that, the remaining funds will go into the construction of the new building. Even this is state missions, of course, for all state mission work will be done from offices in the building.

This is not a time for retrenchment or merely marking time in state missions. Advance must be the word, for never has the mission witness been more sorely needed.

State Missions Needed

Never have the churches and Christian people faced more serious problems, or been confronted with more formidable foe: Materialism, atheism, pleasure-seeking, worldliness, indifference, and other similar problems are met on every hand. In many cases churches are disturbed, and sometimes dismayed, at situations they face. Pastors and people alike, often are discouraged.

What is the answer to such a situation? Advance! Never have Mississippi Baptists needed so much to enlarge their plans, enlist their forces, and launch into greater programs, than right now. One of the finest programs for advance is a great state mission program.

State missions stands ready to assist in every area of action in and by the churches. It is the state convention joining with the churches in all the work they are doing for God.

What Is State Missions?

State missions is preaching the gospel, and carrying the Christian witness to every area of the state.

State missions is the strengthening of weak churches and the aiding of all churches in their programs.

State missions is starting new missions, organizing churches and building new buildings, wherever they

are needed.

State missions is strengthening and enlarging all of the organizations of the churches — the Sunday school, the Training Union, the WMU, the Brotherhood, and the Music ministry.

State missions is inspiration and training for young and old at state assemblies and camps.

State missions is work with thousands of our finest young people on the college campuses of the state.

State missions is evangelism and stewardship, promoted and led in every church in the state.

State missions is work with racial groups such as Negroes, Indians, Chinese and Mexicans.

State missions is work with National Baptists in a seminary, assembly, BSU and their other work in the state.

State missions is work with special groups such as the deaf.

State missions is rural missions, suburban missions and urban missions.

State missions is a tract and literature ministry.

State missions is ministry at the state penitentiary, and at the state TB sanatorium.

State missions is work in the area of temperance, broken homes, juvenile delinquency, moral problems, etc.

State missions is every Baptist in Mississippi sharing in winning Mississippi to Christ.

State Missions Imperative

Such a program is an imperative if Baptists are to fill their God-given place in the state.

It is needed by every Baptist and every Baptist church in the state.

It is needed by the multitudes of unsaved and unreached in the state.

Every Baptist can share in the program.

Every Baptist must share if it is to succeed.

The assistance of every Baptist is needed now to help reach this great special offering goal.

Join now in your church in studying about state missions, praying for state missions, and giving a worthy offering to state missions, during this period of special emphasis.



Our Pastor

Who is it calls when we are ill
With cheerful words and right good will,
And lingers gently then to pray
And soothe our care and fear away?
Our Pastor!

Who is it comes when sorrow falls,
When death of friends our heart appalls,
And tells us of the mansions fair
And that sweet home, "just over there"?
Our Pastor!

Who is it shares our happiest hours,
When life is crowned with wedding flowers,
And to the scene lends added grace
By reverent voice and kindly face?
Our Pastor!

Who is it that on Sabbath day
Points us to heaven, and leads the way,
And brings a message from the Word,
Until our hearts within are stirred?
Our Pastor!

For whom then shall we daily pray
And ask for him God's grace away,
And wish for him a glad New Year,
With new-born souls his heart to cheer?
Our Pastor!
—Lena G. Browne, Pasadena, California

"Never say that you do not count. Sometimes one person, and that person might be you, makes the difference that can change the destiny of a church, a city, or a nation. A one-vote margin elected Gov. Martin of Massachusetts. One vote added the great state of Texas to the Union. One vote made California a state. One vote put Cromwell in the Long Parliament. A change of one vote per precinct in five states would have put Nixon in the White House instead of Kennedy in 1960. Never say that you do not count. A destiny waits on your decision.
—Therefore say:

I am only one,
but I am one.
I cannot do everything,
I can do something.
What I can do,
I ought to do.
And what I ought to do,
By God's grace, I will do!"
—Evangel, 1st Bapt. Church Jackson, Tennessee

Gideons' Drive: 'Bibles For India'

ST. LOUIS (EP)—Gideons International and its women's auxiliary closed their 67th annual convention here by raising a special fund of \$26,007 for "Bibles for India."

An offering of \$25,000 had been requested of convention delegates to provide at least 60,000 Testaments for school children in India; \$18,871 was contributed during the annual fellowship banquet and the balance was subscribed by the 1,000 delegates.

And they continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayer. Acts 2:42

The Baptist Record

Joe T. Odle Editor
Joe Abrams Associate Editor
Anne McWilliams Ed. Asst.
Mrs. Eunice J. Campbell Business Manager

Official Journal of The MISSISSIPPI BAPTIST CONVENTION BOARD

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GREEN PREPARES AMOS STUDY

Dr. L. E. Green, pastor of First Church, Prentiss, once more has prepared a study outline of the book to be studied in the Southern Baptist January Bible Study week. The book to be studied in 1967 is Amos. Dr. Green has prepared these outlines each year for the past several years.

This year's outline is 40 mimeographed pages, and reveals the thorough study the author has given in the preparation. After several pages of introductory materials concerning the prophet Amos and his times, the place of the book in the Biblical record, and a special study of the theology of the prophet, most of the outline is given to a verse by verse study. The notes are brief but will prove invaluable to the student.

Dr. Green says that some copies of the outline are available to those who desire them, although he expects to use most of them as he teaches the book in his own and other churches. Copies may be ordered from the author, at First Baptist Church, Prentiss, Miss., at \$1.00 per copy postpaid. Dr. Green also will be available for a limited number of engagements to teach the book.

Seminary Sets Associational Missions 'Shop'

LOUISVILLE, Ky. — Kenneth Chafin, Wayne Oates and Wayne Ward of the Southern Baptist Theological Seminary faculty will headline a nine-professor team at the 1967 Associational Missions Workshop here next February.

Sessions will meet four hours daily from Wednesday, February 1, through Thursday, February 9.

Campus housing is \$15 for the week and tuition fee is \$10. All requests for information or reservations should be mailed to Associational Missions Workshop, Southern Seminary, 2825 Lexington Rd., Louisville, Ky., 40206.

GRAHAM PLANS 1967 RALLIES IN CANADA

MINNEAPOLIS, Minn. (EP)—Evangelist Billy Graham plans to conduct several rallies in Canada in the summer of 1967 in connection with the centennial of the founding of the Dominion of Canada. The crusade will open in Winnipeg in May and continue into early June.

Following appearances in Winnipeg, Mr. Graham will go to Alberta at the request of Premier Ernest C. Manning. Rallies will be held at Edmonton and possibly other cities.

HISTORICAL BOND OF STRENGTH... LET'S KEEP IT!



"HE WHO SHALL INTRODUCE INTO PUBLIC AFFAIRS THE PRINCIPLES OF PRIMITIVE CHRISTIANITY, WILL REVOLUTIONIZE THE WORLD." — BEN FRANKLIN

Newest In Books

THE GAMBLING MENACE edited by Ross Coggins (Broadman, 128 pp., \$2.95).

Here is accurate information for understanding and dealing with a growing social evil, one that is a serious menace to the nation. The book examines the economic, social, psychological, and legal aspects of the problem of gambling, as well as the moral and spiritual. It points out to the Christian citizen that he has a responsibility to combat this evil and suggests a comprehensive plan of action. Contributors include Jimmy R. Allen, William S. Garmon, Nolan P. Howington, Thomas Bland, G. Willis Bennett, C. W. Scudder, John C. Howell, Clayton Waddell, Reuben A. Zubrow, G. Arthur Insko, H. H. Barnette, and Bill Pinson. Editor Coggins is director of communications for the Christian Life Commission, SBC.

WHAT CAN YOU BELIEVE? edited by David K. Alexander and C. W. Junker (Broadman, paperback, 119 pp., \$1.75).

Religionless Christianity, "death of God," the new morality, the challenge of ecumenicity... are among the dangerous, exciting, and disturbing ideas thrown at today's young person. The mature young adult is deeply concerned with serious, complex questions. "What Can

You Believe?" provides a provocative discussion of problem areas in Christian doctrine, for college students and other interested readers. It is edited by the secretary, and the director of the editorial section, of the Student Department at the Baptist Sunday School Board.

THE GREAT SEX SWINDLE by John W. Drakeford (Broadman, 128 pp., \$2.75).

The popular attitude toward sex and moral standards today is the "permissive" attitude. Unprincipled advertisements, "sexy" movies and other forms of entertainment beckon, "Eat and drink for tomorrow you may die." But, as Dr. Drakeford points out in this book, the trouble is, more often than not, one does not die but lives to face the consequences. Psychology and other social sciences have shown us that to exercise controls is better than not to exercise them. The author is director, Marriage and Family Counseling Center, and professor of psychology and counseling, Southwestern Seminary.

STUDYING THE BOOK OF AMOS by John D. W. Watts (Broadman, 95 pp., paperback, \$1.50).

These pages originated as lectures to theological students in Germany, Spain, and elsewhere. They are published

in view of the projected study of Amos in Southern Baptist churches in 1967. The book is a concise, expository discussion of the major teachings of Amos. It gives background information on the religious, political, and social problems of Amos' time, and also emphasizes the meaning of Amos' message for today's problems. Dr. Watts, an outstanding Old Testament scholar, is president of the Baptist Theological Seminary, Ruschlikon - Zurich, Switzerland.

ALCOHOL IN AND OUT OF THE CHURCH by Wayne E. Oates (Broadman, 136 pp., \$3.95).

Churches have traditionally looked on the drinking of alcohol and the disease of alcoholism as sin. The alcoholic, aware of this attitude and failing to find help in the church, has turned even more to the escape of drink. Dr. Oates, professor of psychology of religion at Southern Seminary, seeks a middle path between the traditional "devil-in-a-bottle" attitude on the one hand and the permissive view of alcoholism as a disease on the other. Dr. Oates points out that "the alcoholic is a sick person, but he must assume responsibility and realize that help must come from outside himself. The churchman begins to help when he too admits his own

Court Upholds Sunday Law

BISMARCK, N. D. (RNS)—The North Dakota State Supreme Court has ruled that Sunday closing laws do not violate the establishment of religion clause of the first amendment to the U. S. Constitution.

It said the purpose of such statutes is not to aid religion but to set aside a day of rest.

The court made the ruling in upholding the conviction of Gamble Skogmo, Inc., acting as Tempo Stores Corp., for violation of the state's Sunday closing laws. It held that the North Dakota Sunday closing laws do not violate the federal or state constitutions, as argued by the defendants.

Judge Alvin C. Strutz, in a special concurring opinion, emphasized his belief that the state, in exercising its police power, "does have the absolute right to prescribe a day of rest in the interests of the health and morals of its people."

frailties and receptiveness to temptations. When this happens, both are open to the redemptive power of God."

A TIME FOR BOLDNESS by Gary M. Jones (Broadman, 106 pp., \$2.50).

In fourteen bold, vividly illustrated messages, Gary Jones emphasizes that for Christians this is a time for boldness. He says that hatred, hunger, and war breed doubt and pessimism, but that today's Christian has an unparalleled opportunity to affirm God's power and presence.

The Line Of Least Resistance

By W. Morris Ford, Pastor First Baptist Church Longview, Texas

One of the most delightful experiences in life for the man who loves the out-of-doors is a float-trip on a beautiful river. Missouri is one of several states where such fishing trips are possible. That state has a half dozen good float streams.

I recall one summer putting into the White River at eight o'clock one morning. There were two of us with our boatman-guide riding a long John - boat. We floated and fished until noon and then the guide prepared lunch on a clean sand bar. We walked the shoreline a while casting to get the kinks out of our legs. At one o'clock we were back in the boat moving among the beautiful mountains, drifting with the current. About five o'clock we put in at a small landing where the truck loaded the boat and fishermen to take us back to camp. To our amazement we found that after eight hours of floating a river we had arrived just two miles from the place we started. Two miles by truck. Only as one studies an aerial map of the Ozarks does one see how such a thing is possible.

The whole point is that the White River, like all rivers, had followed the line of least resistance, and thus had meandered a zig-zag course through the hills. The river took the easy way; we drifted the easy way. No motor, no pulling upstream,—just drifting. For so many life is like that. It reminds one of the explanation the vagrant made of his manner of life. The tramp was asked how he decided each day which direction he would take. "It's easy", he replied. "I come out of the haystack or the barn where I have spent the night; then I stand in an open place to find the direction of the wind. I always travel with the wind to my back." This is the way of the vagrant. Is it your way? Someone has said, "Rivers and men get crooked by following the line of least resistance."

We know that great souls stand out against the crowd. Like kites they rise against the wind. It has been pointed out that the beautiful bird of paradise cannot fly with the wind. The feathers become so ruffled that his progress is impeded. So he must fly into the wind. The true Christian must avoid going with the popular currents of the world. His is a constant pull up stream, an incessant flying in the teeth of the gale. The Christian life is the challenge of the difficult!

In the Bible we are admonished to "suffer hardness as a good soldier of Jesus Christ."

Calendar of Prayer

(This list is not compiled according to birthdays.)

September 12—Nancy Thrash, staff, Gilfoy School of Nursing; Marilyn Walker, staff, Gilfoy School of Nursing.

September 13 — Hugh T. Smith, staff, Children's Village; Erlene McIntyre, staff, Children's Village.

September 14 — Mrs. H. C. Mardis, staff, Carey College; Anita Matthews, staff, Carey College.

September 15 — Mrs. J. H. Street, staff, Clarke College; J. B. Costlow, Baptist student director, Clarke College.

September 16 — Leonard Thompson, Baptist Building; Andrew Clarke, Baptist Building.

September 17 — Sam Gore, Mississippi College faculty; Albert E. Freathy, faculty, Mississippi College.

September 18—Richard Pass, supt. of missions, Adams-Union Associations; Mary Elizabeth Crenshaw, faculty, Blue Mountain College.

Mr. and Mrs. Joe Justin Walters have resigned as minister of music and organist for Main Street Church, Hattiesburg. For the past eight years Mr. Walters has led the church in the development of a music program. Last year 336 were enrolled in the church's seven choirs.

Arab Missionaries Plan Radio Work

A radio ministry to the entire Arab world was planned by the Arab Baptist General Mission in its annual meeting near Beirut, Lebanon, August 1-7. (The Mission is the organization of Southern Baptist missionaries in Arab countries.)

Responsibility for the new ministry was given to a permanent radio and television committee, headed by Rev. J. Conrad Willmon, missionary stationed in Beirut. The Mission voted to set up a recording studio on the campus of the Arab Baptist Theological Seminary near that city.

The radio committee will work closely with the Mission's evangelism committee in order to make the most of the opportunity to spread the gospel among nearly 100,000,000 Arabic-speaking people, Mr. Willmon says.

The radio messages will go where missionaries cannot at present, he explains; but they will help prepare the way for the future entry of missionaries. He also expects the programs to help Christian seekers in non-Christian lands contact one another and to advertise Christian literature published by the Mission.

Program production is expected to begin by June,

1967, and broadcasting by January, 1968. Several formats will be used, with each program being aimed at a certain segment of Arab culture. A committee of missionaries and Arab Baptists will plan programs, provide materials, and secure the talent.

The first programs will be carried by Trans World Radio from Monte Carlo on a shortwave band beamed to Lebanon and Jordan and a medium-wave band to all of North Africa. Also, Radio Voice of the Gospel, a shortwave station in Addis Ababa, Ethiopia, will send the messages into the Saudi Arabian Peninsula, southern Jordan, and Iraq.

The decision to begin radio work was made after a detailed study of opportunities, procedures, equipment, and costs by a special Mission committee. Rev. E. Wesley Miller, missionary associate who heads the European Baptist recording studio in Switzerland, went to Beirut to assist the committee.

The Mission meeting, termed "the best ever," was attended by missionaries from Jordan, Gaza, Lebanon, and Turkey. Yemen was represented by a report from missionaries establishing a medical ministry there.



PRESIDENT'S HOME—Dr. and Mrs. R. A. McLeMore, president and first lady of Mississippi College, are scheduled to move into this new home sometime next month. The home, shown during an early phase of construction, was given to the college by Mr. R. M. Hendrick of Jackson. It will be located on a high bluff south of Highway 80 overlooking the campus.

Current Religious Heritage Campaign Encourages Teaching About Religion

ST. LOUIS (RNS)—A three-phase national campaign to show how religion can be taught effectively in public schools without violating constitutional principles or Supreme Court decisions was launched by Religious Heritage of America here.

Lisle M. Ramsey, president of the non-sectarian group, said "it is appalling" how the Court's ban against mandatory and state-sponsored prayers and Bible reading in schools "has been misunder-

stood by parents, clergymen and church members."

"The fact is that God has not been expelled from school," he emphasized. "Neither has religion."

The RHA three-point drive will seek to:

1. Persuade the country's major religious groups to use all available communication tools to inform constituents that teaching about religion in schools has not been banned, that there is nothing

to prevent a teacher from setting aside a daily period for silent prayer created by each pupil and that the Court has not infringed on the freedom to pray.

2. Secure the cooperation of writers on religion in emphasizing the facts about the Court decisions on religion in public schools.

3. Urge the three major television networks to produce documentaries on the public school and religion.



DURING A TRIP TO ISRAEL this summer, Mrs. Robert Fling, president of Woman's Missionary Union, Auxiliary to the Southern Baptist Convention, planted a tree in the Sanhedria Forest outside Jerusalem as a living memorial to the late Mrs. William McMurry. Promotional division director for the WMU until her retirement in 1962, Mrs. McMurry was known as a friend of Israel. (Photo by Dwight L. Baker)



15 SCHOOLS of higher education was represented at the second Baptist Student Conference held at Ibadan, Nigeria July 22-24. The student director there is Miss Mary Frank Kirkpatrick of Noxapater, who can be seen seated in center of photo.



Rev. Robert E. Phillips

Russell Pastor Moves To Ohio

Rev. Robert E. Phillips, pastor of Russell Church, Lauderdale Association, for the past three years, has resigned to go into pioneer mission work in northeast Ohio.

Mr. Phillips went to Ohio with a group of laymen in July for a mission crusade, and while there had the opportunity to begin the Elm Road Baptist Mission in Warren, Ohio. It is to this mission that he plans to return, and he expects to begin his work the first Sunday in September.

Russell Church observed Homecoming August 14 on the anniversary of one year in their new sanctuary. Since Mr. Phillips has been at Russell, the church has added six classrooms to the original building, in addition to the new sanctuary with classrooms, fellowship hall, and kitchen.

During the three years there have been 73 additions, 32 for baptisms. The church budget has doubled; Cooperative Program percentage has increased from 10% to 16%; foreign mission gifts have increased by five times and home mission gifts have tripled.

Before going to Russell, Phillips served at Coldwater Church in Tate Association for five years. His temporary mailing address in Ohio will be 4687 Verona Street, Warren, Ohio.

Libby, Montana Calls Pastor

Rev. Donald L. DeGarmo has been called as pastor of Libby Baptist Church, Libby, Montana.

The Libby Baptist Church began as a mission of the Easthaven Church, Kalispell, Montana, where Rev. Robert Wall, formerly of Brookhaven, Mississippi, is pastor.

Mr. DeGarmo has a B.A. degree from William Carey College. He attended New Orleans Seminary. Libby Church will be his first pastorate.

He is married to the former Frances Hinson of Sumter, South Carolina. They have three daughters.

Summer Workers
Summer mission volunteers Alice Ruth Lewis, Quitman, a junior from William Carey College; and Lynda Allen, Jackson, a senior from Mississippi College, arrived in Libby, Montana, almost simultaneously with the newly called pastor of the Libby Church.

Finding themselves with the task of organizing and planning a Vacation Bible School, both girls joined the pastor and church members and the work began.

The church was able to witness through a Bible school with a total enrollment of 54 and an average daily attendance of 50.



Rev. D. L. DeGarmo

PROPOSED CALENDAR OF ACTIVITIES FOR 1967

(This listing is correct as of the present. Other dates will be added by the various departments of the Mississippi Baptist Convention Board as the time and place for the meetings are confirmed.)

- JANUARY**
2-6-January Bible Study
8-Soul-Winning Commitment Day
10-Executive Committee-MBCB
16-20-Area Sunday School Extension Bible Class Meetings
29-Baptist Men's Day
30-Feb. 1-Vacation Bible School Clinic, Gulfshore
- FEBRUARY**
6-8-Evangelistic Conference, Gulfshore
14-Executive Committee-MBCB
16-18-District Song Leading and Hymn Playing Festival and Youth Music Tournament
23-25-Religious Education Association Meeting, Buena Vista Motel
27-Area Pastors Meeting-Sunday School Department (night only)
Greenwood, First
Yazoo City, First
Baldwin, First
Bay Springs, First
28-Area Pastors Meeting-Sunday School Department (night only)
Clarksdale
Brookhaven, First
Starkville, First
Petah, Crestview

- MARCH**
2-Area Pastors Meeting-Sunday School Department (night only)
Coldwater, First
Poplarville, First
Union, First
Biloxi, First
3-4-State Youth Music Tournament, Mississippi College (tentative)
5-12-Home Missions Week of Prayer
10-12-YWA Houseparty, Gulfshore
12-Home Missions Day in Sunday School
13-19-Training Union Youth Week
14-Executive Committee-MBCB
15-Church Building Conference, Tupelo, Calvary
16-18-Intermediate Queens' Court, Garaywa
17-18-Brotherhood Retreat, South Mississippi
18-Associational Youth Night
24-25-Brotherhood Retreat, North Mississippi
26-28-WMU Convention, Jackson, First

- APRIL**
1-State Junior Choral Festival, Jackson, Coliseum
7-Man and Boy Rally, Southeast Area
10-12-Sunday School Bible Conference, Jackson, Broadmoor
11-Executive Committee-MBCB
14-Man and Boy Rally, Southwest Area
14-15-Training Union Intermediate Leadership Workshop
14-16-State Student Leadership Training Conference, Gulfshore
15-State Youth Choral Festival, Jackson, Coliseum
16-Cooperative Program Day
17-21-Church Membership Training Week
21-Man and Boy Rally, Northwest Area
24-26-Pastor-Missionary Retreat, Garaywa

- MAY**
1-WMU Special Day
4-State Training Union Tournaments and Drills, Oxford, First
5-State Training Union Tournaments and Drills, Columbus, First
6-Man and Boy Rally, East Central Mississippi
6-State Training Union Tournaments and Drills, Jackson, Calvary
7-14-Christian Home Week
8-State Training Union Tournaments and Drills, Greenville, First
9-State Training Union Tournaments and Drills, Hattiesburg, First
10-State Training Union Tournaments and Drills, Natchez, Parkway
12-Man and Boy Rally, Northeast Mississippi
13-Training Union Selection Tournament, Jackson, Woodland Hills
15-16-Church Administration Conference, Training Union, Meridian, Fifteenth Avenue
16-Executive Committee-MBCB
18-19-Church Administration Conference, Training Union, Leland, First
29-30-W.M.U. Annual Meeting, Miami Beach, Fla.
30-June 2-Southern Baptist Convention, Miami Beach, Fla.

- JUNE**
8-14-Training Union Youth Conference (ages 13-24), Gorieta
8-14-Training Union Leadership Conference, Gorieta
8-14-Writers' Conference, Ridgecrest
8-14-Student Conference, Ridgecrest
12-17-Junior GA Camp, Garaywa
15-17-Royal Ambassador Camp, Kittiwake
13-Executive Committee-MBCB
15-21-Training Union Leadership Conference, Gorieta
15-21-Training Union Youth Conference (ages 13-24), Gorieta
15-21-Foreign Missions Conference, Ridgecrest
19-24-Vocational Week for Youth and Youth Leadership, Gulfshore
19-24-Royal Ambassador Camp, Kittiwake

- 19-24-Junior GA Camp, Garaywa
22-28-Sunday School Leadership Conference, Gorieta
22-28-World Missions Conference, Ridgecrest
26-30-Sunday School Leadership Assembly and Kindergarten Workshop, Gulfshore
26-July 1-Royal Ambassador Camp, Kittiwake
28-July 1-Intermediate GA Camp, Garaywa
29-July 1-Sunday School Leadership Conference, Gorieta
29-July 5-Music Leadership Conference, Ridgecrest
- JULY**
3-8-Music Week for Juniors and Junior Leadership, Gulfshore
3-8-Junior GA Camp, Garaywa
3-8-Royal Ambassador Camp, Kittiwake
6-12-Training Union Leadership Conference, Ridgecrest
6-12-Training Union Youth Conference (ages 13-24), Ridgecrest
6-12-Sunday School Leadership Conference, Gorieta
10-15-Music Week for Youth and Youth Leadership, Gulfshore
10-15-Royal Ambassador Camp, Kittiwake
10-15-Junior GA Camp, Garaywa
11-Executive Committee-MBCB
13-19-Music Leadership Conference, Gorieta
13-19-Training Union Leadership Conference, Ridgecrest
13-19-Training Union Youth Conference (ages 13-24), Ridgecrest
17-22-First Training Union Week, Gulfshore
17-22-Royal Ambassador Camp, Kittiwake
17-22-Junior GA Camp, Garaywa
20-26-WMU Conference, Gorieta
20-26-Training Union Leadership Conference, Ridgecrest
20-26-Training Union Youth Conference (ages 13-24), Ridgecrest
24-29-Second Training Union Week, Gulfshore
24-29-Intermediate GA Camp, Garaywa
24-29-Royal Ambassador Camp, Kittiwake
27-Aug. 2-Sunday School Leadership Conference, Ridgecrest
27-Aug. 2-YWA Conference, Gorieta
31-Aug. 2-Church Retreat, Leroy Percy State Park, Hattiesburg
31-Aug. 2-Third Training Union Week, Gulfshore
31-Aug. 2-Junior GA Camp, Garaywa

- AUGUST**
3-5-Mexican Retreat, Leroy Percy State Park, Hattiesburg
3-9-Sunday School Leadership Conference, Ridgecrest
3-9-Home Missions Conference, Gorieta
3-9-Writers' Conference, Gorieta
7-11-Bible Conference, Gulfshore
7-12-Junior GA Camp, Garaywa
10-16-WMU Conference, Ridgecrest
10-16-Bible Conference, Gorieta
10-16-Church Library Conference, Gorieta
10-16-Church Recreation Leadership Conference, Gorieta
10-16-Church and Denominational Statistics and History Conference, Gorieta
10-16-Church Building and Architecture Conference, Ridgecrest
10-16-Christian Life Conference, Gorieta
14-19-Laymen and Leaders Music Week and Youth Choir Retreat, Gulfshore
14-19-Junior GA Camp, Garaywa
15-Executive Committee-MBCB
17-23-Foreign Missions Conference, Gorieta
17-23-Home Missions Conference, Ridgecrest
20-27-Music Expansion Week
22-21-WMU Camp, Garaywa
24-30-Student Conference, Gorieta
24-30-Bible Conference, Ridgecrest
24-30-Church Library Conference, Ridgecrest
24-30-Church Recreation Leadership Conference, Ridgecrest
24-30-Church and Denominational Statistics and History Conference, Ridgecrest
24-30-Church Buildings and Architecture Conference, Ridgecrest
24-30-Christian Life Conference, Ridgecrest
28-Area Briefing Meeting-Sunday School Department (night only)
Oxford, First
28-Area Briefing Meeting-Sunday School Department (night only)
Louisville, First
31-Area Briefing Meeting-Sunday School Department (night only)
Collins

- SEPTEMBER**
1-Church Development Ministry Directors' Meeting, Baptist Building
1-4-Single Adult Conference, Gorieta
1-4-Single Adult Conference, Ridgecrest
4-Area Adult-Young People Meetings-Sunday School Department (night only)
Senobia
Columbus, Antioch
Vicksburg, Bowman Avenue
Natchez, Morgantown
4-8-Pastor-Deacon Retreat, Paul B. Johnson State Park, Hattiesburg
8-Area Adult-Young People Meetings-Sunday School Department (night only)
Cleveland, First
Kosciusko, First
Jackson, Calvary
Monticello

- SEPTEMBER**
1-Church Development Ministry Directors' Meeting, Baptist Building
1-4-Single Adult Conference, Gorieta
1-4-Single Adult Conference, Ridgecrest
4-Area Adult-Young People Meetings-Sunday School Department (night only)
Senobia
Columbus, Antioch
Vicksburg, Bowman Avenue
Natchez, Morgantown
4-8-Pastor-Deacon Retreat, Paul B. Johnson State Park, Hattiesburg
8-Area Adult-Young People Meetings-Sunday School Department (night only)
Cleveland, First
Kosciusko, First
Jackson, Calvary
Monticello

- 7-Area Adult-Young People Meetings-Sunday School Department (night only)
Pontotoc, First
Newton, First
Laurel, Second Avenue
Long Beach, First
7-8-Pastor-Deacon Retreat, Holmes County State Park, Durant
10-17-State Missions Week of Prayer
11-12-Pastor-Deacon Retreat, Wall Doxey State Park, Holly Springs
11-Area Music Briefing Meetings
12-Area Music Briefing Meetings
12-Executive Committee-MBCB
14-Area Music Briefing Meeting
16-17-World Missions Conference, Garaywa (Brotherhood)
18-22-Sunday School Leadership Preparation Week in the Churches
21-Brotherhood Leadership Training Clinic, Northwest Area
25-Executive Committee-MBCB
25-Associational Officers' Meeting-Sunday School Department (night only)
Oxford, First
25-28-Mississippi Baptist Convention Board Meeting
26-Associational Officers' Meeting-Sunday School Department (night only)
Louisville, First
26-27-WMU Leadership Meetings, District 4
28-Associational Officers' Meeting-Sunday School Department (night only)
Collins
28-Brotherhood Leadership Training Clinic, Northeast Area
28-29-WMU Leadership Meetings, District 9

- OCTOBER**
COOPERATIVE PROGRAM MONTH
2-Area Intermediate Clinic-Sunday School Department (night only)
Batesville, First
Greenville, Calvary
Hattiesburg, First
McComb, East
3-Area Intermediate Clinic-Sunday School Department (night only)
Tupelo, Hattiesburg
Philadelphia, First
Hattiesburg, University
Pascagoula, First
3-4-WMU Leadership Meetings, District 1
5-Brotherhood Leadership Training Clinic, Southwest Area
5-6-WMU Leadership Meetings, District 2
10-Executive Committee-MBCB
10-11-WMU Leadership Meetings, District 10
12-Brotherhood Leadership Training Clinic, East Central Area
12-13-WMU Leadership Meetings, District 11
19-Brotherhood Leadership Training Clinic, Southeast Area
24-25-WMU Leadership Meetings, District 3
26-27-WMU Leadership Meetings, District 8
30-Area Leadership Meeting-Cooperative Missions Department
30-Area Training Union Convention, Leland, First
31-Area Training Union Convention, Oxford, North Oxford
31-Area Leadership Meeting-Cooperative Missions Department

- NOVEMBER**
1-Area Training Union Convention, West Point, First
2-Area Training Union Convention, Hattiesburg, Temple
2-Area Leadership Meeting-Cooperative Missions Department
2-3-WMU Leadership Meetings, District 7
3-Area Training Union Convention, Jackson, Ridgecrest
6-Area Leadership Meeting-Cooperative Missions Department
7-Area Leadership Meeting-Cooperative Missions Department
7-8-WMU Leadership Meetings, District 6
9-10-WMU Leadership Meetings, District 5
13-Baptist Men's Conference (Rally), Jackson
13-Executive Committee-MBCB
13-Pre-Convention Board Meeting
14-16-Mississippi Baptist Convention, Jackson
16-Convention Youth Night
23-Thanksgiving
24-25-Dedicated Youth Conference, Newton, Clarke Memorial College
28-Executive Committee-MBCB
28-Mississippi Baptist Convention Board

- DECEMBER**
1-3-State Student Convention, Greenville, First
3-10-Foreign Missions Week of Prayer
4-Training Union "M" Night
5-7-Missionaries' Orientation Fellowship Meeting, Garaywa
10-Foreign Missions Day in Sunday School
13-Executive Committee-MBCB
21-Student Night at Christmas

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MELILLA MISSIONARIES MR. AND. MRS. AMERICAN

When an electrician finished working in Rev. and Mrs. Joseph A. Newton's house, he sent the bill to "Mr. American."

Why? Because the Newtons are the only American family among the approximately 100,000 residents of Melilla, Spanish-controlled city located on the coast of North Africa. Southern Baptist missionaries, they arrived there the last of May.

"Although Melilla is Spanish," Mr. Newton says, "a 30-minute walk from the center of town in any direction would put you either in the Mediterranean Sea or in Muslim Morocco."

BAPTIST YOUTH WEEK

250. FIRST BAPTIST CHURCH, KOSCIUSKO, Attala Association, Officers: Owen Oliver, Wanda Kerr, Gayle McGee, Kathy Kitchings, Jimmy Lewis.
251. CLEARY BAPTIST CHURCH, Rankin Association, reported by Rev. Dale Holloway.
252. CALVARY BAPTIST CHURCH, TUPELO, Lee Association, Officers: James Hubert Worley, Steve Reed, Charlie Neims, David Anthony, Sue Anest.
253. CENTRAL BAPTIST CHURCH, HATTIESBURG, Lebanon Association, Officers: Bobby Stewart, Tommy Gilder, Mary Walters, Dianne Williams, Al Backstrom.
254. LOWKEY MEMORIAL, Tippah Association, Officers: Barney Guyton, Larry Callicutt, Janie Sneed, Mae Dell Newby, Mike Guyton.
255. WILDWOOD BAPTIST CHURCH, Jones Association, Officers: Norman Shirley, Jr., Tommy Fant, Stephen Rankin, Dudley Martin.
256. FIRST BAPTIST CHURCH, HOUSTON, Chickasaw Association, Officers: Jimmy Harrington, Gary Hamilton, Wade Hurt, Tom Hurt, Kenneth Harrelson.
257. FIRST BAPTIST CHURCH, HAZLEHURST, Copiah Association, Officers: Ronnie Prevost, Durr Walker, Sherry Beall, Wayne Jones, Glen Jackson.
258. FIRST BAPTIST CHURCH, LEAKESVILLE, Greene Association, reported by Rev. Charles R. Dampier.
259. PAUL TRUITT, Rankin Association, Officers: Charles Harrell, Sid Sandifer, Johnson Marshall.
260. ELLISTOWN, Union County Association, Officers: Tommy Winslow, Lynn Huffstickler, Larry Ferguson, Bill Coker, Jan Humphreys.
261. DANIEL MEMORIAL, Hinds Association, Officers: Jim Webb, Ronald Gilbert, Mike Hattaway, Karl Koenig, Ronnie Fortenberry.
262. FIRST BAPTIST CHURCH, McCOMB, Pike Association, Officers: Becky Grava, Craig Quin, Patsy Burris, Clyde Alford, Bill Lassett.
263. BETHEL BAPTIST CHURCH, Adams Association, reported by Rush Higginbotham, Association Training Union Director.
264. ASHLAND BAPTIST CHURCH, Benton Association, Officers: David Childers, Charles Hoover, Edie Renick, Bud Davis, Richard Bennett.
265. SHERMAN, Lee Association, Officers: Denny Basden, Buzzy Scott, Gerald Johns, Perry Mitchell.
266. FIRST BAPTIST CHURCH, AMORY, Monroe Association, Officers: Phil Barber, Kenny Morton.
267. BETHSaida, Montgomery Association, Officers: Ronnie Gibson, Jimmy Dale Boyd, Patsy Jeffcoat, Jerry Dale Bridges, Johnny Greenlee.
268. ELLISON RIDGE BAPTIST CHURCH, Winston Association, Officers: Danny White, Mike Rogers, Jerry Nance, Marion Hisaw, Karen Moody.
269. BAY SPRINGS BAPTIST CHURCH, Jasper Association, Officers: Andy Barnett, Owen Bush, Don Husbands, John Norvell, Donald Saxon.
270. PLEASANT HILL, Tippah Association, Officers: Margie Robertson, Dorothy Gidwell, Joe Kellum, Holland McDowell, Ann Braddock.
271. BEACON STREET BAPTIST CHURCH, Neshoba Association, Officers: Ronnie Taylor, Larry Winstead, Jerry Jones, Glenda Hunter, Linda Kilpatrick.
272. FIRST BAPTIST CHURCH, WINONA, Montgomery Association, Officers: Eddie Barnes, Lee Bailey, Jimmy Thompson, Martha Sullivan, Jan Kennedy.
273. FIRST BAPTIST CHURCH, NATCHEZ, Adams Association, reported by W. Roman, pastor.
274. GOOD HOPE BAPTIST CHURCH, Lamar Association, reported by W. Roman, pastor.
275. COLDWATER BAPTIST CHURCH, Neshoba Association, Officers: Ben Johnson, James Moore, Gary Rivers, Sarah Harrison.
276. FIRST BAPTIST CHURCH, STARKVILLE, Oktibbeha Association, Officers: Frankie Tomlinson, Clyde Edwards, Dianne Williams, David Anderson, Jimmy Edwards.
277. IMMANUEL BAPTIST CHURCH, NATCHEZ, Adams Association, reported by Richard Lee Fallon, Training Union Director.
278. SECOND BAPTIST CHURCH, INDIANOLA, Sunflower Association, reported by Lavon Hatten, pastor.
279. TEMPLE BAPTIST CHURCH, HATTIESBURG, Lebanon Association, reported by Miss Ethel McKeithen, Educational Director.
280. KROELE BAPTIST CHURCH, Jackson Association, Officers: Kimmie Keith, Jimmy Harnsford, Lee Talant, Ricky Watjus.

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COMO CHURCH—The above attended Bible Conference Week at Glorieta, New Mexico, Aug. 11-17. First row, left to right, Nancy Thompson, Laverne Steward, Betty Presley, Margaret Caldwell, Sara Marie Smith. Second row, Mary Frances Dew, Mrs. James Young, Judy Mathews. Third row, 1 to r, Mrs. James Kuffin, James Young, Mrs. Horace Mathews, Floyd Taylor. Fourth row, 1 to r, Rev. James Ruffin, Como pastor, Bobby Youngblood, and Horace Mathews.

Conference For Deaf Emphasizes Study Of Needs

RIDGECREST, N. C. (BP)—The Southern Baptist Conference of the Deaf, meeting in annual session here, picked a Dallas layman, Lloyd Bridges, as its president and also selected Dallas as its 1967 meeting place next Aug. 6-9.

The more than 200 Baptist deaf asked a committee to study the needs of deaf children which can be met by literature, Vacation Bible School materials, and other ministries.

Carter Bearden of Atlanta, deaf worker with the Southern Baptist Home Mission Board, was encouraged to continue in evangelism with the deaf of Japan and in the completion of a religious manual sign directory.

Other officers elected were Calvin Hill of Dallas, vice president; Samuel E. Hinson of Atlanta, Secretary; and Max Floyd of Midland, Tex., treasurer.

The conference also is investigating affiliation with the National Organization of the Deaf.

Robinson Accepts Position With Houston College

Houston, Texas, will add fourteen new full-time faculty members, elevate two part-time instructors to full-time status, and place four on part-time status. This will bring the total of full-time faculty to 53, and total instructional personnel to 67 for the new school year.

In the Division of Social Studies, the faculty will gain a Mississippian, Dr. Jerry W. Robinson, Jr., as assistant professor in sociology.

Dr. Robinson received the B.A. degree from Mississippi College, the B.D. and M.R.E. degrees from New Orleans Seminary, the B.S. degree from LSU, and the M.A. and Ph.D. degrees in sociology from Mississippi State University.

He has served pastorates in Mississippi and in Louisiana. At Mississippi State University, he was NDEA Fellow-Graduate Student 1962-65, and graduate research assistant at the Social Science Research Center 1965-66. He is married and has three children.

GRAHAM CHALLENGES LAYMEN

WEAVERVILLE, N. C. (RNS)—Evangelist Billy Graham said here that "the greatest need in the world today is the preaching and proclaiming of the Gospel of Jesus Christ—not by professionals like myself, but by laymen."

He spoke before 700 persons from 20 states and a number of foreign countries at the annual Journal Day of the Presbyterian Journal, published here.

Mr. Graham said laymen converted through the preaching of Christ have achieved major social reforms in the past and can help turn today's world "upside down" and bring "society-needed social reform."



NEW HOPE MEMBERS HONORED—Four members of New Hope Church, Gulfport, (Rev. Max Walker, pastor), were presented their Eagle awards, the highest Boy Scout rank, in Court of Honor ceremonies recently. They are: 1. to r, William (Chuck) Dedeaux and Roy E. Dedeaux, Jr., sons of Mr. and Mrs. Roy E. Dedeaux, Sr.; Lucky Langston, son of Mr. and Mrs. Carlos Langston; and Carlton Boyd, son of Mr. and Mrs. Jabous W. Boyd. The boys are members of Boy Scout Troop 190 sponsored by the Orange Grove Lions Club. Active participation in church programs and recommendation of the pastor are necessary before the Eagle award is bestowed.



APROPOS SETTING—Identical twin brothers, Capt. Roy J. Fullilove, U. S. Army, and Navy Lt. (jg) Ray W. Fullilove, meet for the first time since arriving in Vietnam. The two chaplains met, appropriately, in a Marine Corps chapel.

CHAPLAINS' VIETNAM DUTY REUNITES IDENTICAL TWINS

DA NANG—The only difference between the two men was the uniform they wore. One was dressed in Army fatigues and the other in Marine green.

As the men shook hands the distinguishing cross of the Chaplain Service glittered from their collars.

Capt. Roy J. Fullilove, U.S. Army, and Navy Lt. (jg) Ray W. Fullilove were greeting each other for the first time since they arrived in Vietnam. They are identical twins from New Albany, Miss.

The brothers joined the Air Force together in 1948. Later they attended Mississippi

State College, Roy graduating in 1954 and Ray, one year later. Both subsequently graduated from New Orleans Seminary.

Capt. Fullilove returned to the military service first. He joined the Army in 1962. The captain's family is currently residing in Memphis, Tenn., while he is here with the 185th Ordnance Bn.

Lt. Fullilove joined the Naval Chaplain Corps in 1965 and recently left his family in Vidalia, La., for the duration of his assignment with Marine Medium Helicopter Squadron (HMM)-163 at Phu Bai.



World Missions Conference

September 17-18, 1966, is the date
Camp Garaywa, Clinton, Mississippi, is the place
Nine o'clock Saturday morning, September 17, registration

- Program Personalities:**
- Ervin Brown, Supt. of Missions, Desoto County
 - Mary Alice Ditsworth, Missionary, Indonesia
 - Leonard G. Irwin, Home Mission Board, Atlanta, Georgia
 - Parkes Marler, Missionary, Korea
 - Mark Moore, Primary-Junior Director, Broadmoor Baptist Church, Jackson, Mississippi
 - S. P. Myers, Missionary, Nigeria
 - G. Norman Pice, Foreign Mission Board, Richmond, Va.
 - Chester L. Quarles, Executive Secretary, Mississippi Baptist Convention Board, Jackson, Mississippi
 - Tanner Riley, Minister of Music, Highland Baptist Church, Meridian, Mississippi
 - Rennie Sanderson, Missionary, Japan
 - George Schroeder, Brotherhood Commission, Memphis, Tennessee
 - Edward Trott, Missionary, Brazil
- Total Cost for World Missions Conference \$5.50
Registration to date _____

Journeymen Depart For Overseas Posts

With eight weeks of training, a ceremony of dedication and commitment, and hurried visits home behind them, the 1966 Southern Baptist missionary journeymen are setting out for the overseas posts where they will live, work, and share their Christian faith for the next two years. The week of August 21 was departure time for most of the 48 young college graduates who were commissioned journeymen on August 11.

Mississippians
Kenneth Sodergren, who taught in Rolling Fork, Miss., last year, is going to teach physical education at Niger Baptist College, Minna (address: Box 28, Minna, Nigeria, West Africa). Born in Baltimore, Md., he grew up in Virginia, where his father is now a Baptist pastor in

Bowling Green.
Veronica Wheeler, formerly a music teacher in Heidelberg, Miss., has been assigned to the Nigerian Baptist Theological Seminary, Ogbomoso, as secretary and bookkeeper (she may be addressed at the seminary, Ogbomoso, Nigeria, West Africa). Born in Laurel, Miss., she grew up in Sandersville, Miss.

Jane McAuley will teach English in Seinan Jo Gakuin, Baptist girls' school in Kitakyushu, in the secondary division. (She may be addressed at Seinan Jo Gakuin, 491 Nakai, Kokura-ku, Kitakyushu, Japan.) Jane, 1966 graduate of Mississippi College, Clinton, was born in Mobile, Ala., and grew up in Natchez, Miss.

Kathy Andrews, 1966 graduate of Baylor University, Waco, Tex., is going to Recife, Brazil, to work in a Baptist good will center (address: Luiz Barbalho Street, 84, Recife, Pernambuco, Brazil). Born in Greenwood, Miss., she grew up in Indianola, Miss.

Robert Holmes, 1966 graduate of Mississippi College, Clinton, will work with youth at English-language International Baptist Church, Buenos Aires, Argentina (address: Bolanos 164, Dpto. E., Buenos Aires, Argentina). Born in Tylertown, Miss., he grew up in Jackson, Miss. (His family now lives in Raleigh, N. C.)

Sarah Spain, formerly a secretary in the student work department of the Mississippi Baptist Convention, Jackson, is going to Cali, Colombia, as secretary for the Foreign Mission Board's field representative for the Caribbean area and northern South America (address: Apartado Aereo 5156, Cali, Colombia). Born in Talladega, Ala., she lived in several states before her family settled in Birmingham, Ala., when she was 14.

WRITERS
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DEVOTION—

Walking With God: In Honest Labor

By John B. Laney, Supt. of Missions
Jackson County Association

Jesus, as our example, walked with God the Father each day of his earthly life. He was walking in the will of his Father when he followed in the steps of his foster father, Joseph, and learned to work with his hands, acquiring the skills of a carpenter. God had said long ago, "In the sweat of thy face thou shalt eat bread". Even before the fall He had given Adam the command to dress and keep the Garden of Eden. If man before his plunge into sin needed to work, how much more after the fall!

Every Jewish boy was taught to work with his hands. Jesus learned to be a carpenter and probably helped his family make a livelihood, for they were poor. Paul learned to be a tent maker though his parents were rich and did not need his help in providing family needs. His manual skill came in handy during his missionary labors. The world would be a better place today if boys and girls were taught to work with their hands—to farm, to be carpenters, to paint, to lay brick. Girls should learn to cook, sew and keep a tidy house, as well as other skills. There surely would not be such a problem of juvenile delinquency. If their parents before them had learned more manual skills and had instilled in them the importance and honor of honest labor there would not be such a problem of parental delinquency.

We had better learn to walk with God in honest labor working with our hands. Leisure time is to be one of our great problems—even greater than it is today. Time was when it took just about all of man's waking time spent in manual labor to make a living. The work day has continued to grow shorter.

Billy Graham said in 1964 that within ten years men would increase production ten times. Think of it! What a man did in ten days in 1964, he will be able to do in one day in 1974. Talk about people going berserk and having nervous breakdowns. We have not seen anything yet! Man must learn to spend his leisure time in creative and meaningful pursuits if he is to survive.

He will need to walk humbly with his God. In this walk he will never be alone, and in saving himself from mental and physical destruction he will be a blessing to others.

Seminary Extension Offers New Course In Bible Background

NASHVILLE (BP)—A new course giving "a systematic study of the geography and archaeology of the Bible" is being offered by the Seminary Extension Department of the Southern Baptist Convention.

The new course was prepared recently by Joseph A. Callaway, associate professor of Biblical archaeology at Southern Baptist Theological Seminary, Louisville, who has participated and led several archaeological expeditions in the Holy Land.

Entitled Biblical Backgrounds 101, Callaway said the objective of the course is

"to recapture the ancient world of the Bible engaged in its daily life, acting and thinking in the political, cultural, economic, and religious tensions of the time."

Ralph A. Herring, director of the Seminary Extension Department, said the new course offers an "opportunity to take an armchair journey with an experienced guide to the Holy Land."

Herring urged those interested in taking the course in home study to write to the Seminary Extension Department, P. O. Box 1411, Nashville, Tenn. Cost of the complete course is \$14.50.



MOTHER AND CHILD in their village home, Jesselton, Sabah, Malaysia.



JOSEFINA ORDEZ (left) and Concepcion Parades, teachers of Beginners in La Piedra Baptist Mission, Ciudad Juarez, Mexico.

It is with true love as with ghosts. Everyone talks of it, but few have ever seen it.—La Rochefoucauld

Door For Missions Wider In Indonesia

Southern Baptist missionaries to Indonesia held their annual Mission meeting the last of July with "thanksgiving and enthusiasm," reports Dr. Winston Crawley, Orient secretary for the Foreign Mission Board, who attended the sessions.

"Thanksgiving was for the remarkable turn of events that has preserved Indonesia from a loss of freedom and saved the opportunity for Christian work, and enthusiasm for the unusual challenge and responsiveness of Indonesia today," he explains.

"The missionaries feel that this is in a very special sense the day for us to move ahead in Indonesia. There is reason to hope that visas will be even more readily available than in the past, and the welcome of the people warmer. Thus there are more than ordinary reasons for a call for volunteers for missionary service in Indonesia now."

The missionaries heard appreciative reports of the Indonesian phase of the Asia Sunday School Crusade, which closed in early June, and focused attention on a major evangelistic campaign being planned for 1967 by the Mission and the Baptist churches of Indonesia.

Dr. Crawley uses these items of discussion to illustrate the change in the Indonesian situation.

"At the Mission meeting a year ago, there were questions as to whether the plans to participate in the Sunday School Crusade should be cancelled. Hopes for a special evangelistic campaign seemed dim. Some were speculating on how long we might still be able to serve in Indonesia."

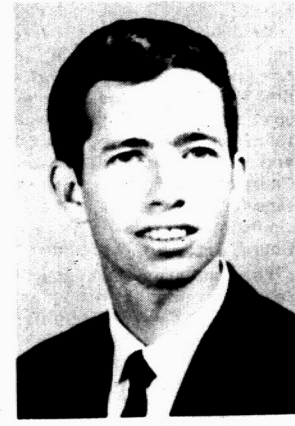
Revival Dates

Emmanuel, Starkville: September 11-18; Rev. Clayton Bath, pastor; Rev. James Watson, evangelist; Dr. William Welch, song leader; weekday services, 7 a.m. and 7:30 p.m.

"By contrast, today the Sunday School Crusade is an accomplished fact, the evangelistic campaign lies just ahead, and the door of opportunity is the widest open we have seen it in 15 years of Southern Baptist work in Indonesia."

"For all this we join the missionaries in praising the Lord — and in prayers for more laborers."

While the Mission was in session in Trete, a quiet mountain community near Surabaya, high-ranking military officers who currently have influence in the Indonesian Government were holding a conference in another section of the same hotel.



Cecil Deas

Accepts Post At First, Lucedale

Cecil E. Deas, the new minister of music and education at First Church, Lucedale, is a native of Montgomery, Alabama. A member of an Air Force family, he was living in Ocean Springs when he finished high school. From there he went to William Carey College where he received his Bachelor of Music degree. For the past two years he has been a student at New Orleans Seminary where he received his Master of Church Music degree.

While in college and seminary he served as music di-



Rev. Roy R. Marshall

Clear Creek Calls New Pastor

Rev. Roy R. Marshall, former pastor of Fellowship Church in Tippah County, has accepted the call of Clear Creek Church, Lafayette County. He was pastor of Fellowship Church for thirty-three months. During this time, a total of sixty-one members were added to the church, forty by baptism.

Other accomplishments at his former pastorate included the building of a brick parsonage and growth in the stewardship program of the church.

He formerly served as pastor in Winston and Attala counties.

Mr. Marshall is a graduate of Clarke College. He has also attended Blue Mountain College.

Rev. and Mrs. Marshall and son, Wayne, have already moved on the church field.

Whittaker Chambers said, "Communism is no stronger than the failure of other faiths." All of our adversaries are no stronger than the failure of the church to rise to its duty. — Vance Haver in WHY NOT JUST BE CHRISTIANS? (Fleming H. Revell Company).

rector in the following churches: Petal Harvey Mission; Union Church, Seminary; Ridgecrest Church, Hattiesburg, and Emmanuel Church, New Orleans, La.

Rev. Joe H. Stovall, Jr. is pastor at Lucedale.



Dr. Wayne D. Bryan Enters Full-Time Evangelism Field

Dr. Wayne D. Bryan is entering evangelism and Bible teaching on a full-time basis.

A native of Alabama, Dr. Bryan received the Doctor of Theology degree in 1951 from New Orleans Seminary. While doing graduate work there, he served as Fellow to Dr. J. Wash Watts in the Department of Old Testament and Hebrew, and for one semester served as tutor in Old Testament.

For 21 years he has been pastor of various Southern



BILLY THERRELL of New Zion Church, Braxton (Simpson), has surrendered to the preaching of the gospel. He preached his first sermon on August 21. A freshman at Clarke College, he is a native of Harrisville, son of Mr. and Mrs. E. R. Therrell. Rev. Don Nennen is pastor of New Zion.

Baptist churches. For seven years he taught at Baptist Bible Institute, Graceville, Florida. During the years, he has held revival meetings in many states, including Mississippi.

His mailing address is 506 Moss Street, Dothan, Alabama (Telephone 792-5897).



LINDA SMITH, JIM TOWNSEND AND SARA DeLOACH were three among the forty-seven sponsors and intermediates who went to Gloria for Home Mission Week. As a part of the youth program of First Baptist Church, Cleveland, a trip like this is taken each year. After Gloria, the group went to Colorado Springs, Canyon City, Denver, Dodge City, Branson, Mo. and into the Ozarks of Arkansas.

New Sacred Records

GOSPEL FAVORITES by Gene Hubbard (Gulfstates Records 2001)

A representative cross section of evangelistic gospel music in use throughout the country today. The artist is Gene Hubbard, minister of music at Broadmoor Baptist Church, Jackson, Mississippi. Mr. Hubbard's unusual interpretation, clarity of diction and mellow voice put life and spirit into each of the vocal selections. Here is a record you will play again and again for the spiritual inspiration of pure, simple gospel singing.

CLIFF BARROWS DIRECTS THE VICTOR VOICES IN BILLY GRAHAM CRUSADE FAVORITES. (RCA Victor, LPM-LSP 3486)

What are the world's favorite sacred numbers. Perhaps no music director knows better what they are. Here fourteen of them are selected and sung by a great choir. They include Turn Your Eyes Upon Jesus, My Lord is Near Me All the Time, Every Time I Feel the Spirit, I Never Walk Alone, He Hideth My Soul, Leave It There, and others just as well known.

their argument, and the mother refused to leave him in the hospital because she did not have permission of the men in her family. Knowing that the child would die as a consequence, Gwen wept when her efforts to save him were interrupted.

All the time she was in Jordan the summer missionary was thinking about whether she should return to the Near East for lifetime service. "This summer has helped me to be realistic about missions and prepared me to make up my mind," she says. "I saw the important place of medical missions in spreading the gospel in the Arab world, and I saw that I would have to be prepared for anything."

One need in the Arab world is especially appealing to the friendly and sympathetic young nurse. She would like to go into the homes of the people and teach child care to uneducated mothers.

HYMNS OF PRAYER—Inspiring Orchestral Arrangements by Kurt Kaiser (Word-3327 WST-6327).

An outstanding orchestra, under a great conductor, plays such hymns as Near To The Heart of God, Speak To My Heart, I Need Jesus, Did You Think To Pray, and other beloved prayer songs.

THE JOY WE SHARE — Fred Bock at the Organ (Word W-3357)

The artist is organist at Bel-Air Presbyterian Church, Bel-Air, Calif. With skill and masterful touch, he plays such favorites as It Is No Secret, In The Garden, O Sole Mio, Somebody Bigger, The Old Rugged Cross, Ivory Palaces, etc.

I LOVE TO TELL THE STORY — Jerome Hines and the Stockholm Concert Orchestra (Word W-3365-WST-8365).

The famed basso of the Metropolitan Opera sings some of his favorite hymns and gospel songs. Unusual vocal tone colors and moods, plus stirring orchestral accompaniment, are heard. Among the songs are O For A Thousand Tongues, I Love To Tell The Story, Great Is Thy Faithfulness, All Hail The Power, The Solid Rock, and Battle Hymn of the Republic are among the numbers. This is an outstanding album.

I WILL PRAISE HIM—Ted Smith (Word W-3383-LP)

Piano numbers by the Billy Graham team pianist. Unusual arrangements of great hymns such as All Praise the Power of Jesus Name, I've Discovered the Way of Gladness, O Worship the King, Holy, Holy, Holy, and eight others.

SUNDAY WITH THE KING FAMILY (Warner Bros., W 1633)

The well known television singing family, presents 22 favorite hymns. In its own unusual manner. Presentation is varied and delightful.

Southwestern Opens On New Schedule

FORT WORTH, Tex. (BP)—Orientation, testing, and registration began at Southwestern Seminary here two weeks earlier than usual in order to allow completion of classes for the fall semester before the Christmas holidays.

In addition to the new schedule, the seminary opened with four new professors and five new staff members.

New Professors and their fields are: Clyde Fant, preaching; LeRoy Ford, programmed instruction and principles of religious education; Scotty Wayne Gray, music theory; and Miss Rennie Vee Sanderson, Southern Baptist missionary to Japan who is guest professor of music for the coming year.

New staff members include Keith C. Willis, director of libraries; Robert P. Taylor, former chief of Air Force chaplains, director of institutional resources; Mrs. Doris Norton, dean of women; Adam Hall, director of food services; and Billy Keith, news director.

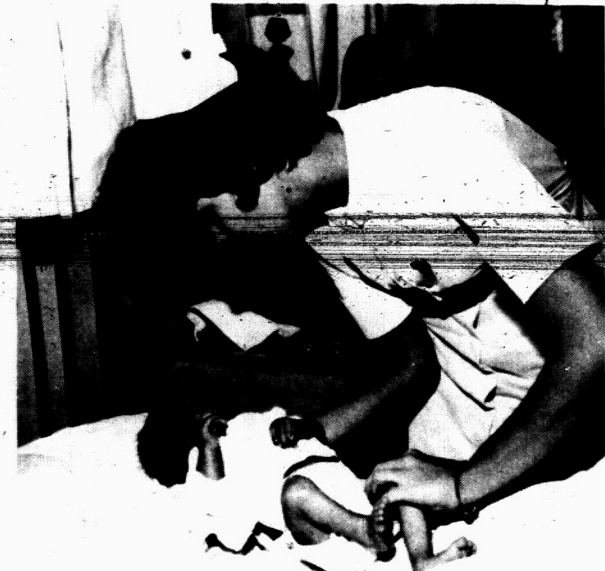
Divinity Student World's Best Rifle Shot

WIESBADEN, W. Germany (EP)—A Presbyterian theological student was crowned world rifle champion at the 30th World Shooting Championships here.

Gary Anderson, whose father taught him to shoot pheasant and coyote on their Nebraska farm, is now serving an active duty stretch in the U. S. Army as a National Guard lieutenant.

The 26-year-old United Presbyterian divinity student played a major role in dethroning Russia from the world championship it won at the last meeting held in Cairo in 1963. He won seven of the 17 gold medals garnered by U. S. riflemen in their upset victory, plus two silver and two bronze medals.

God made man to be somebody—not just to help things.



MISS GWEN POWELL, of Tunica, Miss., looks after a patient in the pediatric ward of the Baptist hospital, Ajloun, Jordan. A registered nurse, Miss Powell was a summer missionary in Jordan for the Alabama Baptist Student Union. She is working on a master's degree at the University of Alabama Medical Center in Birmingham. (Photo by J. Wayne Fuller)

BSU Missionary In Jordan Finds Heartbreak, Appeal

By Frances Anderson Fuller

After nine weeks of being a "foreign missionary," Miss Gwen Powell, of Tunica, Miss., has returned to her home eager to share with her friends what she has learned about missions and particularly about the small Arab country of Jordan. Miss Powell's summer in Jordan, where she worked as a nurse in the Ajloun Baptist Hospital, was sponsored by the Alabama Baptist Student Union.

In a few weeks she will return to the University of Alabama Medical Center in Birmingham to complete a master's degree in pediatric nursing. A registered nurse, she trained at Greenwood-Leflore Hospital, Greenwood, Miss., and earned the bachelor of science degree in nursing from the University of Mississippi, near Oxford. She is a captain in the Mississippi Air National Guard.

A mission volunteer, she has been corresponding with the Southern Baptist Foreign

Mission Board for several years.

Though she visited such famous places as Jerusalem, Bethlehem, and Damascus, most of her time in the Near East was spent in hard work, face to face with the needs of the world. "The superstitions break my heart," she says, "because of the part they play in keeping the sick at home until it's almost too late for a doctor to help."

The most frustrating experience of her summer, however, involved not the patients who came too late but one who left too early. Gwen knew at first glance that the child in his mother's arms outside the clinic was dying. In spite of the Arab woman's protests, she took him into the clinic and began to undress him.

While Arabic-speaking nurses argued with the mother, Gwen began emergency measures to bring down his dangerously high temperature. But the nurses lost